

AGENDA  
San Juan County Cemetery District #3 General Meeting  
Wednesday, April 1, 2026 – 3:00pm – Orcas Library

1. Additions or modifications to the Agenda
2. Approval of Minutes: March 2026 General Meeting
3. Clerk's Report
4. Voucher Approval
5. Commissioner Communications
6. District Old Business
  - a. Review Calendar
  - b. Pricing
  - c. Sexton Manual
  - d. MacLachlan Lot 163
  - e. Info Cards
  - f. Garden Club GrantWoodlawn Cemetery
  - g.  
Mt. Baker Cemetery
  - h. Mulch for Yew Trees
7. District New Business
  - a.
  - b.Woodlawn Cemetery
  - c.  
Mt. Baker Cemetery
  - d.
8. Public Comment
9. Agenda Items for Wednesday, May 6<sup>th</sup>, 2026
10. Adjournment

If you would like to attend remotely, you may do so via Zoom  
with prior request submitted to: [clerk@orcascemetery.org](mailto:clerk@orcascemetery.org)