

AGENDA

San Juan County Cemetery District #3 General Meeting
Wednesday, March 4, 2026 - 3:00pm - Orcas Library

1. Additions or modifications to the Agenda
2. Approval of Minutes: February 2026 General Meeting
3. Clerk's Report
4. Voucher Approval
5. Commissioner Communications
6. District Old Business
 - a. Review Calendar
 - b. Pricing
 - c. Sexton Manual
 - d. MacLachlan Lot 163
Woodlawn Cemetery
 - e.
Mt. Baker Cemetery
 - f.
7. District New Business
 - a. Info Cards
 - b. Garden Club Grant
Woodlawn Cemetery
 - c.
Mt. Baker Cemetery
 - d.
8. Public Comment
9. Agenda Items for Wednesday, April 1st, 2026
10. Binder and Map Updates
11. Adjournment

If you would like to attend remotely, you may do so via Zoom
with prior request submitted to: clerk@orcascemetery.org