

## AGENDA

### San Juan County Cemetery District #3 General Meeting Wednesday, February 4, 2026 – 3:00pm – Orcas Library

1. Additions or modifications to the Agenda
2. Approval of Minutes: January 2026 General Meeting
3. Clerk's Report
4. Voucher Approval
5. Commissioner Communications
6. District Old Business
  - a. Review Calendar
  - b. Home for File Cabinet
  - c. Pricing
  - d. Goals
  - e. Sexton Manual
  - f. Woodlawn Cemetery
  - g. Mt. Baker Cemetery
7. District New Business
  - a. Quarterly Financial Review
  - b. Activity Report for 2025
  - c. Woodlawn Cemetery
  - d. Mt. Baker Cemetery
8. Public Comment
9. Agenda Items for Wednesday, March 4<sup>th</sup>, 2026
10. Binder and Map Updates
11. Adjournment

If you would like to attend remotely, you may do so via Zoom  
with prior request submitted to: [clerk@orcascemetery.org](mailto:clerk@orcascemetery.org)