## **AGENDA**

San Juan County Cemetery District #3 General Meeting Wednesday, December 3, 2025 – 3:00pm – Orcas Library

- 1. Oath of Office / Swearing-in
- 2. Additions or modifications to the Agenda
- 3. Approval of Minutes: November 2025 General Meeting
- 4. Clerk's Report
- 5. Voucher Approval
- 6. Commissioner Communications
- 7. District Old Business
  - a. Review Calendar
  - b. Home for File Cabinet
  - c. Credit Card
  - d. Lum 'Letter of Agreement'
  - e. Pricing
  - f. Insurance

Woodlawn Cemetery

g.

Mt. Baker Cemetery

- a. W22 'Heritage'
- 8. District New Business
  - a. Holiday Card

Woodlawn Cemetery

b.

Mt. Baker Cemetery

C.

- 9. Public Comment
- 10. Executive Session for Performance Review per RCW 42.30.110 10 minutes
- 11. Agenda Items for Wednesday, January 7th, 2026
- 12. Adjournment

If you would like to attend remotely, you may do so via Zoom with prior request submitted to: clerk@orcascemetery.org